





TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of:

Dennis A. Tracy

for SPEAKER ASSEMBLY

Enclosed are:

- (X) 27 pages of specification and claims.
- (X) Abstract
- (X) 16 sheet(s) of drawings.
- (X) Declaration and Power of Attorney
- (X) Applicant claims small entity status. 37 CFR 1.27
- ( ) Information Disclosure Statement
- ( ) Assignment and Assignment Recordation
- (X) A check in the amount of \$370.00 to cover the filing fee.
- (X) Any additional filing fees or presentation of extra claim fees may be charged to Deposit Account No. 01-2221.

CLAIMS AS FILED

SMALL ENTITY

OTHER THAN A SMALL ENTITY

FOR	# FILED	# EXTRA	RATE	FEE	<u>OR</u>	RATE	FEE
BASIC FEE TOTAL CLAIMS	20-20	0	x\$ 9=	\$370.00 \$		<u>x\$ 18=</u>	\$740.00 \$
INDEP. CLAIMS	3-3	0	x\$ 42=	\$		<u>x\$ 84=</u>	\$
MULTIPLE DEP.	CLAIM PRES	SENT	x\$140=	\$		x\$280 =	\$
				\$370.00		TOTAL	\$

Respectfully submitted,

Howard N. Flaxman

Registration No. 34,595

WELSH & FLAXMAN LLC 2341 Jefferson Davis Hwy., Ste. 112 Arlington, VA 22202 (703) 920-1122 Docket No. TRA-014

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## DECLARATION FOR PATENT APPLICATION

INVENTOR(S): Dennis A. Tracy

TITLE : SPEAKER ASSEMBLY

DOCKET NO. : TRA-014

## TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS:

As a below named inventor, I hereby declare that:

This declaration is of the following type: (check one applicable item below)

X original
 design
 supplemental

NOTE: If the declaration is for an International Application being filed as a divisional, continuation or continuation-in-part application do not check next item; check appropriate one of last three items.

\_\_\_ national stage of PCT

NOTE: If one of the following 3 items apply then complete and also attach ADDED PAGES FOR DIVISIONAL, CONTINUATION OR CIP.

\_\_\_ divisional
\_\_\_ continuation
\_\_\_ continuation-in-part (CIP)

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

SPEAKER ASSEMBLY, the specification of which is attached hereto					
unless the following is checked:					
was filed on as United States Application Number or					
PCT International Application Number, and was amended on					
(if applicable).					
I hereby state that I have reviewed and understand the					
contents of the above-identified specification, including the					
claims, as amended by any amendment referred to above.					
I acknowledge the duty to disclose information which is					
material to patentability as defined in Title 37, Code of Federal					
Regulations, § 1.56.					
I hereby claim foreign priority benefits under Title 35,					
United States Code, § 119(a)-(d) or 265(b) of any foreign					
application(s) for patent or inventor's certificate or 365(a) of					
any PCT international application which designates at least one					
country other than the United States of America, listed below and					
have also identified below any foreign application for patents or					
inventor's certificate, or of any PCT international application					
having a filing date before that of the application on which					
priority is claimed.					
Prior Foreign Applications: Priority Claimed:					

(Day/Month/Year Filed) I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

Yes

(Country)

(Application No.) (Filing Date) (Status - patented, pending, abandoned)

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the National or PCT international filing date of this application.

(Application No.)	(Filing Date)	(Status - patented, pending, abandoned
(Application No.)	(Filing Date)	(Status - patented, pending, abandoned

As the inventor, I hereby appoint the following attorney(s) and/or agent(s) of WELSH & FLAXMAN LLC to prosecute this application and transact all business in the U.S. Patent and Trademark Office connected therewith. Name and registration number are listed below.

JOHN L. WELSH

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HOWARD N. FLAXMAN

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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